



GAU 3742
TRADEMARK
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#5/a
L Cooper
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:) COUNTER-TOP ELECTRIC COOKER
Jung S. MOON et al.)
Serial No. 09/290,150) Examiner: J. Pelham
Filed: March 12, 1999)

AMENDMENT A

BOX - AMENDMENT NO FEE
Assistant Commissioner for Patents
Washington, D.C. 20231

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Sir:

In response to the Office Action dated December 13, 1999 (Paper No. 4), applicants
amend as follows:

IN THE SPECIFICATION

Page 10, line 14, after "the" and before "or" insert --one--.

37 CFR 1.8
CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:
Assistant Commissioner for Patents, Washington, D.C. 20231, on March 13, 2000.

Cynthia Battee
Cynthia Battee

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